

REVISED
CITY OF REDLANDS
CITY COUNCIL

A G E N D A
JULY 15, 2025

MARIO SAUCEDO
Mayor

MARC SHAW
Mayor Pro Tempore

PAUL BARICH
Council Member

EDDIE TEJEDA
Council Member

DENISE DAVIS
Council Member

JEANNE DONALDSON
City Clerk

PHILLIP DOOLITTLE
City Treasurer



CHARLES M. DUGGAN JR.
City Manager

YVETTE M. ABICH GARCIA
City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)

6:00 p.m. Open Session (Public Meeting)

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City Council Chambers
Civic Center, 35 Cajon Street, Redlands, California

A G E N D A

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

TUESDAY, JULY 15, 2025

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting

Enter the **Meeting ID 896 2789 8341**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**

Enter the **Meeting ID 896 2789 8341**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

PLEASE NOTE: Anyone desiring to speak on an agendized item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS

5:00 P.M.

A. **Call City Council Meeting to Order.**

B. **Public Comment**

(Any person wishing to provide public comment on a closed session matter may do so at this time.)

C. **Recess City Council Meeting to a Closed Session**

1. Conference with real property negotiators - Government Code §54956.8
(Municipal Utilities and Engineering Director John Harris)

Property:	APN: 0168-371-09-0000
Agency Negotiators:	Charles M. Duggan, City Manager; John Harris, Municipal Utilities and Engineering Director
Negotiating Party:	Erwin Weder; Partner, Palm Run, LLC
Under Negotiation:	Terms of payment and price of possible land purchase by City.

2. Conference with legal counsel: Existing Litigation - Government Code §54956.9(d)(1)
(City Attorney Garcia)

- a. Miller & Associates, Inc. v. City of Redlands, San Bernardino Superior Court, Case No. CIVSB2203755
b. Coyote Aviation, Inc., et al. v. City of Redlands, et al., San Bernardino County Superior Court, Case No. CIVSB2418252

6:00

D. **Reconvene City Council Meeting**

E. ***Invocation by Council Member Denise Davis - Pledge of Allegiance***

(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)

F. **Closed Session Report**

(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)

G. **Public Comment - City Council**

(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)

H. **Consent Calendar**

(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)

1. Approve minutes of the regular meeting of July 1, 2025 (City Clerk Donaldson)
2. Adoption of Ordinance No. 2984 Amending Title 2, Chapter 2.16 of the Redlands Municipal Code relating to City Purchasing and the Disposition of Surplus Personal Property (Management

3. Adoption of Ordinance No. 2985 Amending Title 18 (Zoning Regulations) of the Redlands Municipal Code to make text amendments pertaining to: Housing Definitions; Lists of Permitted and Conditionally Permitted Uses; Adopt Development Standards for Low Barrier Navigation Centers; Adopt Development Standards for Farmworker and Agricultural Worker Housing; Adopt Development Standards for Single-Room Occupancy Facilities; Add Chapter 17012 for Urban Lot Splits to Title 17 of the Redlands Municipal Code; Add Article XVI to Chapter 18.156 for Two-Unit Development Projects on Residential Parcels; and Other various text amendments to the Zoning Regulations for Implementation of the 2021-2029 Housing Element's Work Program (Development Services Director Desatnik)
4. Adoption of Ordinance No. 2986 Amending Chapter 15.20 of the Redlands Municipal Code to designate the 2025 Fire Hazard Severity Zones as developed by the California Department of Forestry and Fire Protection (Fire Chief Sessler)
5. Adopt Resolution No. 8706 pursuant to Government Code Section 54221 declaring that certain real property (located on the North side of Mentone Ave., South of Mill Creek Rd., East of Amethyst St., and West of Garnet St.; APN: 0168-343-01-0000) is surplus land, authorizing the City Manager, or his designee, to send notices of availability as to the surplus lands, and determining that approval of the resolution is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Assistant City Manager Boatman)
6. Adopt Resolution No. 8709 for Street Vacation No. 198 - A request to vacate excess public right-of-way totaling approximately 6,850 square-feet in area, unimproved, and not in use for any public or roadway purposes. The subject portion of right-of-way is located on the west side of Wabash Avenue, approximately 110 feet northerly of East Sunset Drive North, and abutting Assessor's Parcel Numbers 0300-012-09-0100, 0300-012-10-0000, and 0176-481-08-0000. This proposal is exempt from environmental review pursuant to Section 15061(b)(3) of the California Environmental Quality Act Guidelines (Development Services Director Desatnik)
7. Adopt Resolution No. 8708 for Street Vacation No. 199 - A request to vacate portions of excess right-of-way on Domestic Avenue totaling 8,149 square feet in area, located on the east side of Interstate 210 and approximately 2,400 feet west of Texas Street, adjacent to Assessor's Parcel Numbers 0167-932-55-0000 and 0167-06-101-0000. This proposal is exempt from environmental review pursuant to Section 15061(b)(3) of the California Environmental Quality Act Guidelines (Development Services Director Desatnik)
8. Adopt Resolution No. 8705 to authorize a one-year time extension to the expiration date of Commission Review and Approval No. 918 for the construction of a 12,585 square-foot supportive housing facility (assisted living for seniors) with 28 beds, and related on-site improvements including driveways, parking lot, landscaping, and lighting on a one-acre property. The project site is a vacant lot located on the north side of North Place (APN: 0173-011-39-0000), approximately 400 feet east of S. Center Street, in the Residential Suburban (R-S) District (Development Services Director Desatnik)
9. Approve Final Map for Tract No. 20520 prepared and submitted by Tri Pointe Homes IE-SD, Inc. The project site is located on the east side of Texas Street and approximately 500 feet north of Domestic Avenue (Development Services Director Desatnik)
10. Approve the use of city resources and the request for in-kind support in the amount of \$900.00 related to the Redlands Chamber of Commerce Fashion Community Event on September 6, 2025; approve temporary street closures related to the event; approve the inclusion of

commercial vendors at the event; and determine that the event is categorically exempt from environmental review pursuant to Section 15311(c) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Department Director Crocker)

11. Approve the use of city resources and the request for in-kind support in the amount of \$1,800.00 related to the Day for Kids event hosted by the Boys & Girls Club of Greater Redlands – Riverside on September 20, 2025; approve temporary street closures related to the event; and determine that the event is categorically exempt from environmental review pursuant to Section 15311(c) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Department Director Crocker)
12. Approve the Agreement for Services with the Ecology Center to join their Market Match program, providing \$4,020.00 in nutrition incentives and approve an additional appropriation in the amount of \$5,882.25 and approve an in-kind services grant match valued at \$4,552.85 and determine that approval of the Agreement with the Ecology Center is exempt from environmental review in accordance with California Environmental Quality Act Guidelines Section 15301 (Facilities and Community Services Director Crocker)
13. Approve a Professional Services Agreement and sole source purchase with Alliant Insurance Services, Inc. as Broker of Record for Property and Casualty Insurance Services for an amount not to exceed \$66,096 (Human Resources/Risk Management Director Meteau)
14. Approve a Single Source Service Order and Service Agreement with ClearGov Inc for software setup service and a one-year service subscription for an amount not to exceed \$105,319.00, with a one-year renewal term option, bringing the total to an amount not to exceed \$183,394.00 (Management Services/Finance Director Garcia)
15. Adopt Resolution No. 8702 to establish time-restricted parking zones and no-parking zones on public street segments adjacent to Sylvan Park and determine that approval of the resolution is exempt from environmental review pursuant to Section 15301(c) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
16. Adopt Resolution No. 8704 adopting the Five-Year Capital Project Needs Analysis for FY 26/27 through FY 30/31 and determine that this action is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
17. Adopt Resolution No. 8703 to adopt the Fiscal Year 25/26 through Fiscal Year 29/30 Five-Year Measure I Capital Improvement Plan, and determine approval of the Resolution is exempt pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
18. Approve the Redlands Police Department Tow Services Agreement with Rotational Tow Applicants; Broncs Towing Inc., Pepe's Towing Service, Wilson's Towing, and Armada Towing for 2025-2028 (Police Chief Tolber)
THIS ITEM WAS REMOVED FROM THE AGENDA AND NOT HEARD
19. Approve a purchase order modification in the amount of \$10,000 with Law Enforcement Medical Services for the remainder of the fiscal year (Police Chief Tolber)

I. Communications

1. City Council Ad Hoc Committee report and recommendations relating to City Commissions, Boards and Committees; and possible direction to staff regarding proposed changes to City

Commissions, Boards and Committees (Mayor Pro Tem Shaw and Council Member Barich)

2. Discussion and possible direction to staff relating to the selection of a lead labor negotiator for the upcoming labor contract negotiations with the City's bargaining units, including the possible formation of, and appointments to, an Ad Hoc Committee of the City Council to interview and make a recommendation of a lead labor negotiator to the full Council (Assistant City Manager McConnell)

J. Public Hearings

1. Public Hearing to consider Resolution No. 8707- Delinquent Municipal Services Account Report (Mayor to declare the meeting open as a public hearing)
 - A. Resolution No. 8707 will approve the Delinquent Municipal Services Account Report and submittal of the Report to the Auditor-Controller of San Bernardino County for Lien Processing (Management Services/Finance Director Garcia)

K. New Business

1. Consideration of a Recycled Water Supply Agreement with Southern California Edison and determination that approval of the agreement is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
2. Consideration of a Non-Professional Services Agreement with BrightView Landscape Services, Inc. for landscape maintenance contractual services within City parks, medians, Community Facility Districts, Landscape Maintenance Districts, and Hillside Memorial Park Cemetery services for a 4-year term for an amount not to exceed \$2,332,174.00 and determine that approval of the agreement is exempt from the California Environmental Quality Act pursuant to Section 15301(h) of the CEQA Guidelines (Facilities and Community Services Director Crocker)
3. Consideration of an Agreement with Meritage Homes of California, Inc. for the Crow's Nest Building at Coyazo Park in an amount not to exceed \$800,000, and determine that approval of the agreement is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Department Director Crocker)
4. Consideration of a Public Works Construction Contract with Abboud Diamond Construction, Inc., for \$527,000 for onsite improvements in preparation for the new Redlands Animal Services Modular Kennel; approve an additional appropriation of \$579,700; and determine that this project is exempt from environmental review pursuant to Section 15304 of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)

- L.** Individual Council Member Announcements and/or Reports on Activities
(No collective discussion or action.)

M. Adjournment

The next regular meeting of the City Council will be held on September 2, 2025.

If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.

Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.

Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at www.cityofredlands.org. Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: www.cityofredlands.org.